

**ATTENTION: REGISTRATION OPTIONS**

**Pre-register on-line:**

at [www.electricalboard.org](http://www.electricalboard.org), UNDER Electrical Expo 2008 click on Expo registration to register for Expo and seminars. On-line seminar fees must be paid by Mastercard or Visa.

**Pre-register for EXPO ONLY by mail or fax:**

Complete Part A on registration form and mail or fax (636-305-6430) to EBMI Office before March 1st.

**Pre-register for SEMINARS by mail:**

Complete Parts A & B on registration form and mail with check to EBMI Office - 900 S. Highway Drive-Ste. 306 – Fenton, MO 63026 before March 1<sup>st</sup> to receive advanced rates. Make checks payable to EBMI or The Electrical Board of Missouri and Illinois. We also accept Mastercard or Visa.

**PRE-REGISTRATIONS MUST BE RECEIVED BY MARCH 7<sup>TH</sup>.**

**NO REGISTRATIONS WILL BE ACCEPTED AT THE EBMI OFFICE AFTER MARCH 7th, BUT YOU CAN STILL REGISTER ON MARCH 18-19 AT THE EXPO.**

The EBMI Staff is at the Convention Center the entire week and will not receive mail from March 15<sup>th</sup> to 24<sup>th</sup>.

**PLEASE READ INFORMATION BELOW BEFORE COMPLETING SEMINAR REGISTRATION FORM(S).**

REGISTRATIONS FORMS MUST BE COMPLETED FOR EACH INDIVIDUAL ATTENDING ANY OF THE SEMINARS LISTED IN THIS BROCHURE.

**PLEASE COMPLETE THE ENTIRE FORM (Part A & B),** ESPECIALLY INFORMATION CONTAINING JOB CATEGORY AND COMPANY SEGMENT, WHICH IS REQUIRED FOR BADGE/TICKET.

You may mail one check for several different registrants. **IMPORTANT:** Tickets will be mailed to each individual, unless specified with an attached note that they are to be mailed to another individual from your company. Tickets will be mailed to address on registration form. If you want ticket to go to your home, please use that address on form.

Since we only have a one-day (\$100) pass or a two day (\$125) pass for seminars 1 thru 13, we would like you to complete the bottom part of the registration form indicating which seminars you wish to attend. This will help us with the number of handouts needed.

Please call the EBMI Office (636-305-6434) if you have any questions about Expo registrations.

**TICKETS AND BADGES WILL BE MAILED OUT ONE WEEK PRIOR TO EXPO 2008.**

—————→ PHOTOCOPIES OF REGISTRATION FORM ARE ACCEPTABLE ←————

**PDH'S ARE OFFERED FOR ENGINEERS - PEU'S ARE OFFERED FOR JEFFERSON COUNTY REQUIREMENTS**  
**LU's OFFERED FOR ARCHITECTS**

**PRE-REGISTER FOR EXPO ONLY (complete A only) or FOR SEMINARS (need both A & B).**

**(SEPARATE REGISTRATIONS MUST BE FILLED OUT FOR EACH INDIVIDUAL ATTENDING!)**

**NO PHONE REGISTRATIONS – YOU MUST COMPLETE FORM AND MAIL, FAX OR REGISTER ON-LINE!!!**

\*\*\*You can register on-line at [www.electricalboard.org](http://www.electricalboard.org), but enrollment for seminars **MUST BE PAID BY CREDIT CARD**. Please follow Expo link for attendee registrations.

**PLEASE NOTE THE FOLLOWING BEFORE COMPLETING REGISTRATION FORM:**

- 1) **Badge and/or seminar tickets will be mailed to the ADDRESS listed below ONE WEEK PRIOR TO EXPO.** Please list any necessary mail codes for companies or your home address to ensure quick delivery of badge/tickets. Tickets will be mailed to each individual at address below, unless specified with an attached note that they are to be mailed to another individual from your company. Any other notes can be written on this form and will be followed up by EBMI staff. In addition to name, etc., **you MUST check your job category and company segment. Both items MUST be listed for badge and seminar registrations.** Your badge allows you to enter only the Expo free of charge. If attending seminars, a ticket and your badge will be used to scan your attendance. Tickets are required for all seminars!
- 2) This form is the same as our Expo ticket, which you may have received at various distributor locations. If you mail in this form, you don't need to send in the other ticket. Copies of this registration form are acceptable. For any questions concerning registration, please call EBMI at 636/305-6434 or visit [www.electricalboard.org](http://www.electricalboard.org) for additional details. **No PHONE registrations will be taken** as we need all information faxed or mailed to ensure correct information is printed.
- 3) **Reminder:** If registering for Code Conference, please do so as early as possible, as we have over 400 registrants each year. **NO certificates will be given out at the Conference and it will take over 1 month to receive this certificate.** **PAYMENTS FOR ALL SEMINARS:** Please mail completed registration form(s) with check, **made payable to the Electrical Board or EBMI**, to 900 S. Highway Drive-Ste. 306, Fenton, MO 63026. You may mail one check for several registrations, but please have all completed registration forms for each attendee accompany the check. **(ADVANCED RATES:** All registrations must be postmarked no later than March 1<sup>st</sup> or fax (636-305-6430) must be sent with date of March 1<sup>st</sup>; after this time, you will be charged the late fee. **NO EXCEPTIONS!!!**) Mastercard or Visa are accepted, but please call EBMI office, 636/305-6434 with your credit card information or register on-line for convenience. **(NOTE: Code Conference is NOT INCLUDED in 1-DAY & 2-DAY PASSES!!)**
- 4) **ALL Pre-registrations END March 7<sup>th</sup>.** After this time, we ask that you bring your form and cash/credit card to the Expo on March 18th or 19th. Payments **MUST** be received prior to the seminar. A badge and ticket will be processed. **After March 7<sup>th</sup>, please do not fax or mail any correspondence to EBMI, as it will not be processed in time. EBMI office is closed from March 17-23, so no mail or faxes are received during this time!!! You can still participate, but will have to register at the Expo after March 7<sup>th</sup>!!!**

**PART A - (Please type or print clearly all information.)**

Name \_\_\_\_\_ Title: \_\_\_\_\_  
 Company \_\_\_\_\_ Mail Code/Unit: \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_ Fax(\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_  
 EBMI can use e-mail or fax to contact me regarding Educational opportunities and future Expos.

**PLEASE CHECK ONLY ONE IN BOTH JOB CATEGORY AND IN COMPANY SEGMENT. We need BOTH completed for badges!!**

1) <input checked="" type="checkbox"/> ONLY one in <u>YOUR JOB CATEGORY</u> 01 <input type="checkbox"/> Architect      08 <input type="checkbox"/> Purchasing 02 <input type="checkbox"/> Designer      09 <input type="checkbox"/> Sales 03 <input type="checkbox"/> Electrician    10 <input type="checkbox"/> Instructor 04 <input type="checkbox"/> Engineer      11 <input type="checkbox"/> Student 05 <input type="checkbox"/> Inspector      12 <input type="checkbox"/> Guest/Spouse 06 <input type="checkbox"/> Maintenance    13 <input type="checkbox"/> Other: _____ 07 <input type="checkbox"/> Management	<b>AND</b>	2) <input checked="" type="checkbox"/> ONLY one in <u>YOUR COMPANY SEGMENT</u> A <input type="checkbox"/> Architect      H <input type="checkbox"/> Industrial B <input type="checkbox"/> Contractor      I <input type="checkbox"/> Institution C <input type="checkbox"/> Consulting Engineers    J <input type="checkbox"/> Manufacturing D <input type="checkbox"/> Distributor      K <input type="checkbox"/> Telecommunications E <input type="checkbox"/> Government      L <input type="checkbox"/> University /Technical College F <input type="checkbox"/> Health Care      M <input type="checkbox"/> Utility G <input type="checkbox"/> HVAC              N <input type="checkbox"/> Other: _____
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**PART B – REMINDER – PRE-REGISTRATION ENDS 3/7/08!!!! COSTS:**

	Seminar #	TITLES	BEFORE 3/1/08	AFTER 3/1/08	TOTAL DUE
<input type="checkbox"/>	1830	IAEI Code Conference-3/19/08 Must attend both sessions - all 6 hours!!!	8:30-11:30 a.m. & 2:00-5:00 p.m.	\$150	\$200
					\$ _____

**Please note: CODE CONFERENCE FEE ABOVE. CODE IS NOT INCLUDED IN 1 DAY OR 2 DAY PASS FEE.**

<input type="checkbox"/> *Best Value (Per Person Rates)	TWO-DAY pass – 3/18 & 3/19 * IAEI Code <b>NOT</b> included!!! Sem.1-13 only!	CODE IS NOT INCLUDED!!	\$125	\$175	\$ _____
Please <input checked="" type="checkbox"/> seminars that you will attend below!!!	One-Day pass –MUST CHECK DATE!* IAEI Code Conference <b>NOT</b> included!!! Sem. #1-8--3/18 OR Sem. #9-13--3/19 only!	CODE IS NOT INCLUDED!	\$100	\$150	\$ _____
	Please check choice of payment: (For credit card payment, please call EBMI office, 636/305-6434)	<input type="checkbox"/> Check <input type="checkbox"/> Credit Card (M/C or Visa)		<b>TOTAL DUE</b>	\$ _____

**\* If selecting one or two day passes above, please check the seminars below that you may be attending. This helps us in providing the correct number of handouts, if needed.**

	Tuesday – March 18			Wednesday – March 19	
<input type="checkbox"/> 1822	Sem. 1 – Ameren Service Manual	8:00-9:45 am	<input type="checkbox"/> 1831	Sem. 9 - Generators	9:00-11:00 am
<input type="checkbox"/> 1823	Sem. 2 – Encouraging Safe Choice	8:15-9:45 am	<input type="checkbox"/> 1832	Sem. 10 – Risk/Reward Trends in Construction Projects	9:00-11:00 am
<input type="checkbox"/> 1824	Sem. 3 – Grounding	10:15 am-12:15			
<input type="checkbox"/> 1825	Sem. 4 – OSHA Inspection Process	12:30- 2:00 pm	<input type="checkbox"/> 1833	Sem. 11 – USGBC LEED	11:30 am-1:00
<input type="checkbox"/> 1826	Sem. 5 – Fire Stopping	2:30-4:30 pm	<input type="checkbox"/> 1834	Sem. 12 – New Lighting Technology For Energy Savings	2:00-3:00 pm
<input type="checkbox"/> 1827	Sem. 6 – Encouraging Safe Choice	3:00-4:30 pm			
<input type="checkbox"/> 1828	Sem. 7 – Arc Flash	5:00-6:30 pm	<input type="checkbox"/> 1835	Sem. 13 – Bringing Security Closer	5:00-6:30 am

□ 1829	Sem. 8 – Bringing Security Closer to the Edge	5:00-6:30 pm		to the edge.	
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