



CO-SPONSORS FOR

## EMERGING ILLINOIS ENERGY TOPICS

Space is limited to first 100 - sign up early!

SIMILAR SEMINAR TOPICS will be held at TWO LOCATIONS

Date: **OCTOBER 11, 2017** at Lincoln Land Community College  
5250 Shepard Road (in Trutter Center), **Springfield, IL 62794**  
(Take I-55 North or South to exit 90. proceed east on Toronto Road,  
over railroad tracks and it takes you directly into LLCC's Campus.)

- OR -

Date: **NOVEMBER 2, 2017** at Mt. Vernon Hotel & Event Center  
(formerly Holiday Inn Convention Center-same location as in the past)  
222 Potomac Blvd., **Mt. Vernon, IL 62864**

Energy Topics listed on 2<sup>nd</sup> page:

### Why YOU should attend:

- \* Learn More about Energy Efficiency Programs/Renewable Energy Opportunities.
- \* Receive updates on changes in the industry that affect your company
- \* Meet Vendors and see the latest Products/Services
- \* Professional Development Hours for engineers

### REGISTRATION FORM - ILLINOIS

Please complete the form below to reserve a place at this seminar and scan/email it to [annie@electricalboard.org](mailto:annie@electricalboard.org) OR mail to: EBMI, 900 S. Highway Dr.-Ste. 306, Fenton, MO 63026. If more information is needed, please call The EBMI office at 636/305-6434.

Please check:  Will call EBMI with Mastercard, AMEX or Visa info  
 Will forward check prior to deadline.

I will attend at:  **October 11<sup>th</sup> in Springfield, IL**  
Or...  **November 2<sup>nd</sup> in Mt. Vernon, IL**

**FOR ENGINEERS ONLY:** Do you need pdh letter for this seminar?  **YES**  **NO**  
(Engineers: If not marked above, there will NOT be a pdh letter available at the seminar for you.) **PLEASE PRINT INFORMATION CLEARLY BELOW. THANKS.**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
e-mail \_\_\_\_\_

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
e-mail \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**OCTOBER 11<sup>th</sup> AND  
NOVEMBER 2<sup>nd</sup>  
EMERGING  
ILLINOIS ENERGY  
TOPICS SEMINAR  
COSTS...**

**\$35 per person IF  
received a week before  
the program;  
Add \$15 if registering after  
that time.**

### Program details

**7:30 am** –Registration  
Continental breakfast  
and table tops

**7:55 am** – Seminar Starts  
**12:00 noon** – Presentations  
End

**12:00-12:30 p.m.** – Optional  
Opportunity to ask questions  
individually to Ameren IL  
representatives and speakers  
AFTER the program.

**Make Plans NOW to  
attend....**

**Space is Limited.**

**\*\* Sign up early!!!**

**4 pdhs**

**ELECTRICAL BOARD  
OF MISSOURI AND  
ILLINOIS**

900 S. Highway Dr.-Ste. 306,  
Fenton, MO 63026

636-305-6434

[www.electricalboard.org](http://www.electricalboard.org)

# **EMERGING ILLINOIS ENERGY TOPICS:**

## **1) Ameren Energy Efficiency Programs**

*Speaker: Agnes Mrozowski, Energy Efficiency Advisor for Ameren Illinois*

This session will provide Ameren Illinois program highlights.

## **2) Energy Efficiency or Solar Products** - Table top vendors will provide 3 minute presentations discussing the benefits and/or features of one of their products. During the breaks, attendees can visit their table tops to seek more information on these products.

## **3) Ramping Up Renewables in Illinois: Scaling up Utility Interconnection Operations in Response to Changing Policy**

*Speaker: Brian Cuffle, Ameren Illinois*

With the passage of SB2814 – Future Energy Job Bills, there is an increase of interconnection applications expected. The Investor-owned utilities will need to prepare for this increase across the spectrum – office personnel to field engineers to metering. In addition, several changes to the billing systems will be completed to accommodate this policy change, which updates Illinois RPS, net metering and Energy Efficiency Standards.

## **4) J.F. Electric Solar Project**

*Speaker: Jonathan Fowler, J.F. Electric (Springfield) and Les Benton, J.F. Electric (Mt. Vernon)*

A discussion of our journey from project planning to solar energy production. Why we decided to add a second solar array and share what we learned along the way.

### **OCTOBER 11<sup>th</sup> SPRINGFIELD program ONLY: (all 4 above plus these two presentations.)**

#### **\*Photovoltaic Arrays – CWLP Interconnect and Net Metering Requirements**

*Speakers: Chris Harney (Electrical Engineer) and Scott Hanauer (Energy Specialist) of CWLP*

Chris and Scott will discuss the electrical standards as they pertain to the installation of photovoltaic arrays and the paperwork, safety testing and fees required for grid interconnection and net metering in the city of Springfield, IL.

#### **\*The Journey of Going Solar**

*Speakers: Asad Bajwa, PE and Tom Roy, CPA of Crawford, Murphy & Tilly (CMT)*

CMT will discuss a broad range of topics regarding its solar plant at its headquarters office in Springfield, Illinois. They will discuss why and how we decided to go solar, the economics, social environmental considerations, technical, engineering and construction aspects of its solar project.

### **NOVEMBER 2<sup>nd</sup> MT. VERNON program ONLY: (1<sup>st</sup> 4 above plus these presentations)**

#### **\* Energy Efficiency Case Study Speakers:**

*Andy Kirchner, NOTS Logistics and Howard Jones, SSM Health –*

*“Energy Efficiency Projects Case Study Panel”*

*Greg Brown – Continental Tire – “Energy Conservation Measures at Continental Tire”*

*Neal Luhr – Nascote Industries – “Energy Reduction Made Easy”*

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## **TABLE TOP VENDORS**

(We encourage all attendees to view products/services before program and during breaks. These vendors help to support these seminars in your area. You can learn of new products that may be able to help your company save money or assist with a problem so make sure to connect with these vendors.)

**AMEREN ILLINOIS Energy Efficiency Program – Both**

**EATON’S CROUSE-HINDS DIV.–Mt. Vernon Only**

**BUTLER SUPPLY – Mt. Vernon Only**

**CK POWER – Both**

**LIGHTING ASSOCIATES – Both**

**MARTIN ELECTRICAL SALES – Both**

**MEGLIO & ASSOCIATES - Both**

**SCHAEFFER MARKETING GROUP – Both**

**SPRINGFIELD ELECTRIC SUPPLY - Both**

**TICK TOCK ENERGY - Both**