**![C:\Documents and Settings\Annie\Local Settings\Temporary Internet Files\Content.IE5\452RCLQ7\MCj00901820000[1].wmf]()MAKE SURE YOU “SWING INTO ACTION” EARLY IF YOU PLAN TO PARTICIPATE AT …** The Electrical Board’s

 **28th Annual Shotgun Start/Scramble GOLFfest!**

 *SPONSORED BY: 21ST CENTURY COMMITTEE*

***\*\*\*It can sell out quickly, ---Click link below to reserve your foursome:*** <https://form.jotform.com/71766087011152>

 ***OR if you prefer… you can scan/email in the attached reservation form to annie@electricalboard.org. Payments are due by September 1ST! It’s open to members and their guests! \*\*\*LIABILITY WAIVERS NEEDED FOR THIS EVENT AS WELL (SEPARATE FROM OTHER WAIVERS AS IT HAS TO BE BASED ON EACH PARTICULAR EVENT.) See page 3 below.***

***REMINDERS****:* ***In 2008-09, EBMI’s Board of Directors adopted a new liquor policy for all of our events. Because of this policy, we issue 4 beer tickets per person for that day. Unlimited soda/water will be provided in coolers at various holes. If you wish to PURCHASE additional domestic beers, they will be sold at clubhouse and from cart personnel for $3.00. \*\*However, NO DRINK TICKETS CAN BE REDEEMED INSIDE THE CLUBHOUSE DURING PLAY, only on the course!! And LOST DRINK TICKETS will NOT be reissued, so you will want to make sure you keep these secure!! PLEASE NOTE: THE CLUB CANNOT ACCEPT CREDIT CARDS FOR DRINKS “ON THE COURSE” (ONLY at Pro Shop). And there is NO ATM at the club so please come prepared. Driving range is open at 11:30 a.m. only (free) for our group. NOTE: If you wish to come earlier to use driving range, YOU must purchase a small bucket for $5.***

 ***Date: MONDAY, SEPTEMBER 20, 2021***

***Time: Shotgun Start at 12:30 P.M.\*\* (Scramble Format)***

 ***Crescent Farms Golf Course, 745 Lewis Road, Crescent, MO 63025 636/938-6202***

 ***(Located just 15 minutes west of I-270 off I-44 at Lewis Road exit or 2 minutes east of Hwy. 109 at Eureka.)***

***Cost: $540 per foursome* ($640 for foursome made by non-member)**

***Includes: Golf & Cart, Box Lunch, free driving range balls, unlimited water/soda (available on certain holes and from drink carts), 4 beer tickets per person for ON THE COURSE*, *dinner buffet and one free putt per person at putting contest.***

*(You can use your drink tickets for BEER* ***at dinner banquet*** *from bartender or purchase additional beers/drinks in the clubhouse. Pending play, dinner should take place about 5:45-6:00 p.m. Please understand we cannot begin dinner until about 15 minutes after the last foursome finishes to allow the club to complete all scoring/prizes.) There is plenty of space indoors to social distance everyone.*

*INTERESTED IN HAVING A FOURSOME?*

***Please click on link at top OR complete the attached form and scan/email it to*** ***annie@electricalboard.org*** ***as soon as possible. If you are planning to participate in skins, mulligans, tiger hole, putting contest, sponsor a hole or donate $25 for attendance prize, please also include ALL on the form. It makes it easier for you so we can include total on ONE invoice for your company, and also give your company credit for their donation. We can have 144 participants – first come, first serve basis.***

*DON’T PLAY GOLF? Volunteers and sponsors are needed! Sign up on attached form also!*

 ***VOLUNTEERS – Make plans to help the staff that day by serving as a judge at one of the holes or in other roles.
 Our volunteers are what make this event such a success! What better way to visit with over 120+ industry associates!!!
 Choice of two shifts are available: 12:00-3:30 p.m. OR 3:15 – 6:00 p.m. -- Email annie@electricalboard.org***

 ***SPONSORSHIPS –Your company may wish to participate as a FULL HOLE SPONSOR ($200.00) or SHARED HOLE SPONSOR***

 ***($100) or even donate an attendance prize for that night.***

 ***DINNER –Join us for dinner after work and network with the golfers and volunteers! Cost is $20.00 per person.***

*SPECIAL EVENTS (Optional, but additional fees – see form to register for these in advance (so it’s on ONE invoice) OR you can bring cash to participate at club:*

*MUST BE PAID IN ADVANCED*

1. ***Mulligans available-$25/foursome;*** ***2) Tiger Hole #11 - $20 to hit 2nd shot 150 yards out; 3) Skins Game (benefitting Scholarship Foundation)-$20/foursome and 4) Putting Contest – Sink 10’ putt to enter drawing. 12 @ $10 or 24 @ $20 for foursome. Each putt made enters you into drawing. Winner of the Putting Contest wins 50% of amount collected. Contest will start at 11:30 A.M. and run through to end of golf. It is located near Hole #1 (at top of the hill.)***

***Contests included in YOUR golf foursome fee:***

***Hole #8 & #15 – Closest to the Pin; Hole #9, #10 & 18 – Closest to Pin on 2nd shot; Hole #6 - Longest Drive***

**EBMI GOLFfest is a FUNfest!**

 **MONDAY, SEPTEMBER 20, 2021 FOURSOME RESERVATION**

**\*Don’t delay in reserving your foursome….normally sells out quickly!!**

**\*TO CONFIRM YOUR FOURSOME, CLICK ON LINK ON FIRST PAGE TO MAKE IT SIMPLER!!! Or …you can scan/email this form to** **annie@electricalboard.org****. It’s important you complete ALL information regarding extra contests in box below. If emailing only to confirm a foursome, please list whether you want Skins, Mulligans, Tiger, Putting (12 or 24), sponsorship (full/shared) or attendance prize…..THIS IS NEEDED WHEN SENDING OUT INVOICES as each company is different.**

**\*All payments must be received prior to September 1st. Sorry, but we need to allow plenty of time for those on waiting lists who have sent over their forms/checks in advance. You can always do skins, mulligans later if undecided, but we need to have this form for your foursome by the deadline. It’s easier for your company if you include ALL on one invoice, but you can wait until later if necessary. Thanks for your assistance.**

 **a)** □ **GOLF, BOX LUNCH & DINNER \_\_\_\_\_ @ $540 per FOURSOME**  $\_\_\_\_\_\_\_\_

**SPECIAL EVENTS LISTED (1-4) below are OPTIONAL, but they are an ADDITIONAL COST. This year due to covid, all of the following contests MUST BE DONE IN ADVANCE. Please check all that apply below!**

**\*\*\*\*\*\*For invoice purposes, do you want us to: □ itemize to show golf & contests, etc**. □ show only 1 total for all.\*\*\*\*\*\*\*

 1) **SKINS GAME** @ $20 PER FOURSOME □ YES □ NO $\_\_\_\_\_\_\_\_\_

 2) **MULLIGANS** @ $25 PER FOURSOME □ YES □ NO$\_\_\_\_\_\_\_\_\_

 3) **TIGER HOLE** @ $20 PER FOURSOME □ YES □ NO $\_\_\_\_\_\_\_\_\_

 (Tiger Hole– pay $20 and your foursome hits 2nd shot from 150 yards out on Hole#11.)

 4) **10’ PUTTING CONTEST** (One free putt will be given to each per person)

 Do you want **additional putts** (in addition to the free one)? □ YES □ NO

 \*\*\* □ 12 @ $10 **OR** □ 24 @ $20 per foursome  $\_\_\_\_\_\_\_\_\_

 **Put TOTAL FOR YOUR FOURSOME (adding in any of the optional special events)** **$\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*In addition to above, let us know if you want a sponsorship OR will donate a prize.**

**b) □ SPONSORSHIPS**  (Please fill out company name below, and check whether you want a full or shared hole sponsorship.)

 □ **FULL Hole Sponsorship** @ $200.00 $\_\_\_\_\_\_\_\_\_

 **(Exclusive sponsorship! Only your company name will appear at the tee or greens)**

 □ **SHARE Hole Sponsorship** @ $100.00 $\_\_\_\_\_\_\_\_\_

  **(Your company's name, along with one or more companies, will be placed at one of the tees or greens.)**

  **COMPANY NAME FOR HOLE SPONSORSHIP**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Please type or print company name as you want it to appear on the sign)

**c) ATTENDANCE PRIZE DONATION (optional)** - \*\*CONTINUING FOR 2021\*\*

 **Many of our golfers prefer to do the prize donation this way (as we began during covid), so we are keeping this format. We are asking for $25 to be donated to the attendance prize fund**. ***EBMI staff will purchase gift cards to put one prize in EACH foursome’s packet.*** It allows your foursome to have a fun contest between your group on the course and winner receives the gift card. Your company name will be listed on that gift card and on donors listing at dinner.

 □ Yes, we will donate $25 and add to our invoice. □ Sorry, we cannot donate this year. $\_\_\_\_\_\_\_\_\_\_

 **TOTAL DUE FOR A, B & C $\_\_\_\_\_\_\_\_\_\_**

**PLEASE CHECK ONE:** □ CHECK WILL BE MAILED □ SEND INVOICE

 □ WE WILL CALL EBMI, 636/305-6434 TO PAY BY VISA, MASTERCARD OR AMERICAN EXPRESS

For dinner only …. OR …. to volunteer as a judge:

□ DINNER ONLY \_\_\_\_\_\_ @ $20.00 per person (for NON-golfers) $\_\_\_\_\_\_\_\_\_

□ GOLFfest VOLUNTEER (Judge) **CHOOSE SHIFT**: □ 12:00 noon. - 3:30 p.m. **or** □ 3:15 - 6:00 p.m.

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 NAME (PLEASE PRINT OR TYPE) COMPANY

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 EMAIL ADDRESS PHONE

**(MUST BE SIGNED BY ALL GOLF AND VOLUNTEER PARTICIPANTS BEFORE THE EVENT)**

**THIS IS A FULL AND FINAL RELEASE READ CAREFULLY BEFORE SIGNING**

**LIABILITY WAIVER, ACKNOWLEDGMENT AND INDEMNITY (“Waiver”)**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, as material consideration for The Electrical Board of Missouri and Illinois, a Missouri nonprofit corporation (the “Company”) permitting me to participate in the **“GOLFFEST” to be held on September 20th at Crescent Farms Golf course in St. Louis, Missouri,** hereby agree as follows:

1. To **RELEASE, WAIVE AND FOREVER DISCHARGE** I hereby fully release the Company, its board members, officers, employees and agents (collectively “the Releasees”) from all liability for any and all loss, damage, illness, personal injury, including death, whether caused in whole or in part by the NEGLIGENCE AND/OR FAULT OF THE RELEASEES (excluding gross negligence or intentional torts)or otherwise, directly or indirectly resulting from, in connection with or arising out of my participation in the Event and/or my presence on the Premises. Without limiting the generality of the foregoing, I knowingly acknowledge the Country, including the Premises, is currently under a pandemic from the COVID 19 virus and illnesses associated with such pandemic, and the National Institute of Health and other health care providers have mandated or suggested measures for limiting exposure to such virus, including distancing, wearing of masks, frequent hand-washing and limiting contacts with other individuals. I have voluntarily assumed all risks associated with such pandemic and illnesses that may arise from my participation in the Event.

2. I further agree and **COVENANT NOT TO SUE** and fully and forever **RELEASE AND DISCHARGE** the Releasees from any and all claims, present or future, whether the same be known or unknown, anticipated or unanticipated, resulting out of my participation in the Event and/or my presence on the Premises including, but not limited to, claims for the Releasees’ own NEGLIGENCE AND/OR FAULT OF THE RELEASEES (excluding gross negligence or intentional torts)**.**

3. I agree participation in the Event may include known and unknown risks, and/or being present on the Premises with other participants, including without limitation, the risk of personal injuries, illness including death and/or damage to or loss of real or personal property**,** and I hereby personally, voluntarily, and expressly assume all risks and take full responsibility for allsuch personal injuries, including death and/or damage to or loss of property from any cause whatsoever.

4. I covenant to **INDEMNIFY, DEFEND AND HOLD THE RELEASEES HARMLESS** from and against any and all demands, claims, lawsuits, causes of action, fines, damages (including consequential damages), liabilities, losses, costs, judgments or expenses (including, without limitation, reasonable attorneys' fees) of any nature whatsoever and from any cause whatsoever, whether the same be present, future, known or unknown, that I may have or assert or incur, or that may be asserted or incurred by any other person or entity, whether caused in whole or in part by the NEGLIGENCE AND/OR FAULT OF THE RELEASEES (excluding gross negligence or intentional torts)or otherwise, as a result of or in any way connected with my participation in the Event and/or my presence on the Premises.

5. I agree to conform to and strictly following all rules and regulations established by the Company for the Event, including any pertaining to requirements due to the pandemic.

6. I acknowledge that the Releasees have made no representations or warranties, whether express or implied, as to the safety of my performance at the Event and/or my presence on the Premises and I agree that I have not relied on any representations or warranties, whether express or implied, in coming to my voluntary decision to participate in the Event. I further agree and warrant that I will look out for my own safety at all times while at the Event.

7. I agree this Waiver is intended to be as broad and inclusive as permitted by law, and if any provision hereof is held invalid, the balance shall continue in full legal force and effect. The invalid provision shall automatically be replaced by a substitute provision which is valid and as nearly as possible maintains the same economic purposes and intention of the invalid provision. This Waiver shall be interpreted in accordance with the laws of the State of Missouri.

8. That this Waiver shall be binding on my personal representatives, family members, heirs, next of kin, executors, administrators, assigns, beneficiaries and employer. I certify that I am eighteen (18) years of age or older.

**I HAVE READ AND UNDERSTAND THE FOREGOING WAIVER, ACCEPT AND AGREE TO ITS TERMS AND SIGN IT VOLUNTARILY.**

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Printed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Please sign and forward to** **annie@electricalboard.org** **as soon as possible but before September 17, 2021. Thank you!**