

FLASH

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Vol. 113 No. 10

OCTOBER 14, 2022

LAST CALL FOR

MISSOURI ELECTRIC POWER TOPICS

(Virtual Program)

4 pdhs

Cost: \$45 per Company for EBMI Members

\$50 per person for non-member Companies

Tuesday, October 25th

8:00 am – 12:00 noon - Virtual Teams Platform

Tentative Topics

Ameren Missouri Substations – Reliability Centered Maintenance

Arc Flash Studies

UPS/Batteries

Renewable Development Strategy

Safety Message

Vendor Product Segment

ENROLLMENT FORM – (Please Print)

Email this information before October 21st to annie@electricalboard.org

Check one:

Will call EBMI with Mastercard, AMEX or Visa info

Will forward check to EBMI, 900 S. Highway Dr.-Ste. 203 – Fenton, MO 63026 prior to deadline

1) Name _____ e-mail _____

Pdhs YES NO

2) Name _____ e-mail _____

Pdhs YES NO

Company _____ Address _____

City/State/Zip _____ Phone _____



Bill Regan

LET'S TALK...

Electrical Expo news.

Exhibitor “Window of Opportunity” will be closing on October 31st. Contracts need to be submitted before then.

If you know of a manufacturer not on the listing included in this FLASH but should probably be exhibiting at the next Electrical Expo, please have them call our office to receive a booth contract or go to our website - www.electricalboard.org.

Contracts submitted on or before October 31st will be given opportunity to select their booth based on our process that is stated in the Booth Brochure.

Any contract submitted after October 31st must wait until all booth contracts submitted before October 31st are assigned a booth. Then will begin assigning booth contracts submitted after October 31st.

Companies with multiple divisions or rep organizations that want all their booths together, need to have ALL contracts submitted on or before October 31st. If a division or a manufacturer’s contract is not in on or before October 31st, we cannot assure that this booth will be near their other booths. They will have to wait until we assign all the booth contracts in the “Window of Opportunity. **NO EXCEPTIONS ARE MADE ON THIS RULE!!!**

IN MEMORIAM

The Electrical Board officers and staff express our sincere condolences to the family of **Dale Frost**, retired from Frost Supply who passed away on October 3rd. Dale joined the Electrical Board in 1966 and served as President during the 1988-89 year.

CALENDAR OF EVENTS

See calendar on www.electricalboard.org

Oct. 25 th	MISSOURI ELECTRIC POWER TOPICS Virtual Program 8:00 am to 12 noon
Oct. 25 th	EBMI Bowling night Bowlero Lanes (info included in this FLASH)
Oct 27 th	VARIABLE FREQUENCY DRIVES 8:00 am to 12 noon EBMI Office- (10 spaces remain) (Enrollment form in this FLASH)
Nov 22 nd	ARC FLASH AND ELECTRICAL SAFETY 8:00 am to 12 noon EBMI Office (Enrollment form in this FLASH)
Dec. 1 st	CHRISTMAS MIXER at St. Charles Convention Center

2023

SAVE THE DATE **ELECTRICAL EXPO**

August 23-24, 2023

At St. Charles Convention Center

Call EBMI at 636-305-6434 for more information or to gain more information on any of our events or visit our website at www.electricalboard.org. You can also send an email to annie@electricalboard.org or bill@electricalboard.org.

SAVE THE DATE!

The Electrical Board of Missouri and Illinois



SPONSORED BY Ameren

For more information
www.electricalboard.org
636-305-6434

SHOW HOURS:

Wednesday, August 23

1:00 p.m. – 7:00 p.m.

Thursday, August 24

9:00 a.m. – 4:00 p.m.

St. Charles Convention Center
One St. Charles Convention Plaza
St. Charles, MO 63303

FREE ADMISSION TO EXPO
FREE PARKING
SEMINARS BOTH DAYS

Code update on Thursday
(There is a fee to attend seminars.)

Expo and Seminar online registration begins April 15, 2023.

Quote

Do more than belong: participate.
Do more than care: help.
Do more than believe: practice.
Do more than be fair: be kind.
Do more that forgive: forget.
Do more than dream: work.

- William Arthur Ward

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71st Annual CHRISTMAS MIXER

Over 400 people attend each year!!!

Table Assignment letters will be e-mailed in late October to previous Mixer TABLE participants only. Need Reservations by November 17th.

THURSDAY, December 1, 2022

AT St. Charles Convention Center

FUNMASTER
Frank Cusumano
KSDK Sports Director

\$75 per person
 Tables of 8, 9 or 10 available
 or individual tickets

Brendan Schwarz - Meglio and Associates – Chair
Rich Sanders – Leviton Manufacturing – Co-Chair

11:00 a.m. to 12:10 pm - Extended Hospitality Period
12:10 to 1:10 pm - Lunch
1:10 to 2:00 pm - Program

Click on link below to make reservations to attend...
<https://form.jotform.com/72824954811159>

Attendance Prize Distribution

We are not reading the list of donors, prizes and winners. The Attendance Prize distribution will be completed during lunch. Donors to the Attendance Prize Fund will be recognized with flyers at each table and in the FLASH.

Attendance Prizes needed - This year, we are asking our member companies to make a \$25 donation to our attendance prize fund with which we purchase gift cards as attendance prizes. If you or your company wishes to be a donor, please let the staff know by e-mailing annie@electricalboard.org prior to November 18th.

We will donate \$_____ (Please check a box):
 Will send check Invoice with Table
 Call with credit card.

However, all members can reserve tickets by scanning this form and e-mailing to annie@electricalboard.org or mailing it, with your check, to EBMI, 900 S. Highway Drive - Ste. 203, Fenton, MO 63026. Reserving/paying early does not mean a closer table. They are pre-assigned. Call the EBMI office to pay by either **Visa, Mastercard or Amex.**

Name _____
 Company _____
 Address _____
 City/State/Zip _____
 Email: _____ Phone: _____

(Please indicate the # of tables/tickets needed.)
 ___ Table of 8 @ \$600 **Please check one:**
 ___ Table of 9 @ \$675 Invoice Will send check
 ___ Table of 10 @ \$750 Mastercard/Visa /Amex
 ___ # of Tickets @ \$75 Check enclosed

WE MUST GIVE SCCC A FINAL GUARANTEED # OF MEALS ON NOV. 22nd AT NOON, SO NO REFUNDS AFTER THIS DATE.

13. Publication Title FLASH		14. Issue Date for Circulation Data Below 09/21/2022	
15. Extent and Nature of Circulation			
		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		275	225
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	46	48
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	92	78
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	22	0
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		160	126
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	51	42
	(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	15	32
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	1	0
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		67	74
f. Total Distribution (Sum of 15c and 15e)		227	200
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		48	25
h. Total (Sum of 15f and g)		275	225
i. Percent Paid (15c divided by 15f times 100)		70	63

*If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies			
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		160	0
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		227	200
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)			

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
 If the publication is a general publication, publication of this statement is required. Will be printed in the _____ issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner
 William M. Regan, EDITOR Date: 09/30/2022

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

ARC FLASH AND ELECTRICAL SAFETY

(Half-day seminar)

(4 PDH's / JC: 4-electives only)

Space is limited - sign up early! **(Need minimum of 12 to hold this class!)**

Early Registration:

\$110 per person for EBMI member firms;

\$170 for non-member companies

After November 7th: \$160-EBMI members; \$220 – non-members

Date: Tuesday, November 22, 2022

Time: 8:00 am - 12:00 noon

Location: EBMI Office

900 S. Highway Dr.-Ste. 203 - 63026

Presented by: Dave Ritter

Ritter Safety & Facility Support

Dave will discuss Arc Flash & Shock Hazards and the most critical requirements of the new 2021 Edition of NFPA 70E, Standard for Electrical Safety in the Workplace.

- Overview and explanation of Arc Flash and Shock Hazards.
- Real-world, practical examples that illustrate the need and effectiveness of NFPA 70E.
- Relationship and differences between NFPA 70E, NFPA 70B, NFPA 70 & OSHA.
- OSHA and NFPA 70E Justification for Energized Work.
- Arc Flash Labeling Requirements including Explanation and Proper Interpretation.
- Shock Hazard Risk Assessments.
- Limited and Restricted Approach Boundaries for Shock.
- Detailed instruction regarding the use and care of, rubber insulated, voltage-rated gloves.
- Insulated tools and other voltage-rated materials.
- Arc Flash Hazards and Arc Flash Boundaries.
- Arc Flash Hazards with covers on and/or doors closed vs. covers off and/or doors open.
- Arc Flash Risk Assessment Procedures.
- PPE Selection for when the Incident Energy Analysis has been performed.
- PPE Selection for when the PPE Category Method must be used.
- Proper care and maintenance of Arc Flash PPE.
- New Job Safety Plan & Job Briefing Requirements – recommendations for implementation.
- Energized Electrical Work Permits (EEWP).
- Host Employer & Contract Employer Responsibilities.

PLEASE EMAIL TO

annie@electricalboard.org prior to Nov. 15, 2022.

Call 636/305-6434 for more details.

1st Name _____

email _____

2nd Name _____

email _____

Company _____

Address _____

City/State/Zip _____

Phone: _____

POSITION AVAILABLE

10122 - Project Manager Job Summary

Local electrical contractor is seeking a Project Manager for the water and waste water construction and service market. We are looking for an experienced PM to oversee the production and completion projects to provide highest level of profitability. You must be a multi-tasker who has excellent organizational, time management, and communication skills, and can effectively manage a team to finish their work efficiently and within deadlines. At the start of each project, you will collaborate with other department heads to discuss the scope and budget. Then you will monitor each phase, coordinate material deliveries to the job site, ensuring the staff works efficiently and that the final product meets our client's expectations.

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WATCH OUR EXHIBITOR LIST GROW...

Below is a list of exhibitors who have sent in their contracts to participate at the Electrical Expo. Some listed below have multiple booths. **Reminder: Deadline for “window of opportunity” for booth assignments is OCTOBER 31 2022.** If you have a group of booths needing to be together, you will want to email reminders out to those not listed below...to make sure they send in their contract for the expo before October 31st. See attached booth brochure and contract for details. **80 booths already reserved as of 10-11-22.**

If a manufacturer below has a manufacturers’ representative, we have listed this company next to them. By November, we will have listing of exhibitors updated weekly on our website. Check back for updates: www.electricalboard.org If you are a manufacturer or manufacturers rep and NOT shown on this listing, make sure to send in your contract(s) soon!! In 2020, our Expo was sold out before December for the March show.

ABB IS
Alan Wire
Alterra Power Systems
American Conduit (Lester Sales)
Ameren Illinois Electric Vehicles
Ameren Illinois Energy Efficiency Program
American Midwest Power (Schaeffer Marketing Group)
BHMG Engineers, Inc.
Boltswitch
Cummins Sales and Service
Dialight Corporation
Diode LED (St. Louis Lighting Group)
Eaton Corporation
Eaton Wiring Devices (Archway Electrical Sales)
Eaton’s Crouse-Hinds, B-Line and
Oil & Gas Group
EDF Group
EiKO Global
Electrical Board of Missouri and Illinois
Emerson/Appleton (FISHCO Group)
Emerson/Easy Heat, Inc. (Lassen Co.)
Emerson/SolaHD (CBM)
Encore Wire (Schaeffer Marketing Group)
Federal Signal Corp. (Casey Electric Sales)
Federated Insurance
GM Lighting (Schaeffer Marketing Group)
Generac Industrial Power (Evapar)
Greaves Corp. (Vector Electrical Sales)
Greenlee
Gripple Inc. (LTG Partners)
H&H Metal Fabrication
Hubbell Burndy
Hubbell Chance (LTG Partners)
Hubbell Killark (Vector Electrical Sales)
Hubbell Quazite
Hubbell Wiring Device - Kellems
Independent Electrical Contractors of
Greater St. Louis
Klein Tools
Leviton
Lotus LED Lights (Solutions in Lighting)

LSI Industries (LTG Partners)
MaxLite (Meglio and Associates)
Mennekes Electrical Products
Mersen (Casey Electric Sales Inc.)
Mosebach (Gunthrett Power)
NICOR (Schaeffer Marketing Group)
NovaTech Automation (Weldy LaMont Group)
nVent NUHEAT (Casey Electric Sales)
nVent RAYCHEM (Casey Electric Sales)
The Okonite Company
Omnicable
Powell Electrical Systems, Inc.
PowerTemp (Gunthrett Power)
Priority Wire (R.E. Fulsom)
RAB Lighting (FISHCO Group)
RIDGID
S&C Electric (Weldy Lamont Group)
St. Louis Electrical Connection
Schneider Electric
Service Wire Company (Meglio & Associates)
Shat-R-Shield (Casey Electric Sales)
Siemens eMobility Solutions
Signify (Meglio & Associates)
SOCOMEK
SOLTECH LLC (Schaeffer Marketing Group)
Southwire (Vector Electrical Sales)
Task Lighting (Solutions in Lighting)
Vertiv (Electronic Support Systems)
Westgate Mfg. Inc. (Solutions in Lighting)

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NEW SEMINAR
VARIABLE FREQUENCY
DRIVES – (VFD 101)

(4 PDH's Space is limited - sign up early!)
14 ALREADY ENROLLED

Early Registration: \$110 per person for EBMI member firms;
 \$160 for non-member companies
After October 17th: \$160-EBMI members;
 \$210 –non-members

Date: **Thursday, October 27, 2022**

Time: 8:00 am - 12:00 noon

Location: EBMI Office
 900 S. Highway Dr.-Ste. 203**
 Fenton, MO 63026

Presented by: John Fahey
 EnSync

Seminar Topics to be covered in VFD 101:

- Basics of an electrical motor
- Basics of a VFD
- Energy savings
- Simple applications and basic installation considerations
- Safety considerations around VFDs

VFD 201 will be offered in spring 2023: however, we recommend you take VFD 101 first especially if new to drives.

FYI: VFD 201 will cover: advanced applications, safety considerations around VFDs review; advanced installation considerations, harmonics and programming.)

REGISTRATION FORM

– **SCAN/EMAIL TO: annie@electricalboard.org**
prior to October 18th OR mail to Annie Regan,
EBMI, 900 S. Highway Dr.-Ste. 203,
Fenton, MO 63026.

Please check one: EBMI Member Company
 Non-Member Company

1st Name _____
 email _____

2nd Name _____
 email _____

Company _____
 Address _____
 City/State/Zip _____
 Phone: _____

Co-Sponsoring with IES
LIGHTING CONTROLS
FOR NON-RESIDENTIAL BUILDINGS

(4 PDH's / JC's-4 electives; .4 CEU'S – will receive from IES
 AFTER class)
 Space is limited - sign up early!

Early Registration: \$150 per person for EBMI/IES member firms
 \$210 for non-member companies
After November 1st: \$200-EBMI/IES members;
 \$260 –non-members

NOTE: To receive student materials, reservations must be
PRIOR TO November 2nd.

***A digital student manual's link is emailed to students in advance.** You will create your profile, then you can then download the class manual. Optional to print out your own copy of the manual OR just view it on your computer during the program.

Date: **Thursday, November 10, 2022**

Time: 8:00 am - 12:00 noon

Location: EBMI Office
 900 S. Highway Dr.-Ste. 203**
 Fenton, MO 63026

Presented by: Jeff Stoyanov
 Vector Electrical Sales

Seminar Description:

- Purpose is to educate end-users, clients, and maintenance personnel;
- This seminar will help you identify lighting control strategies based on application needs;
- Design and commission a lighting control solution;
- Analyze your control solutions in order to satisfy energy code standards;
- Choose appropriate lighting control equipment for your project

REGISTRATION FORM ONLY – SCAN/EMAIL TO:
annie@electricalboard.org prior to Nov. 3rd OR mail to **Annie Regan, EBMI, 900 S. Highway Dr.-Ste. 203, Fenton, MO 63026.**

FOR PAYMENTS...Please mail checks (made payable to: **IES STL) to:**

Dave Meglio, IES, 1595 John Hoff Court,
 O'Fallon, MO 63366

Credit Cards are invoiced through Pay Pal.

Please check one: IES/EBMI Member Non-Member

1st Name _____
 Company _____
 email _____

2nd Name _____
 Company _____
 email _____

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EBMI BOWLING NIGHT

DATE: Tuesday, October 25th

Sign up as a single bowler or get a lane!

AT BOWLERO

(Same Place -Formerly Brunswick Zone-Lakeside Lanes)

1254 Dougherty Ferry Rd.

Valley Park, MO 63088

6-8:00 p.m.

Cost: \$55 per person

Need reservations before October 18th!

(Includes: Bowling for 2 hours, bowling shoes and bbq buffet: pulled pork, bbq chicken, potato salad, baked beans, cornbread and Caesar salad. Unlimited soft drinks for 2 hours and 2 beer or wine drink tickets included. Cash bar after this.) ****LIMIT OF 5 LANES – FIRST COME/FIRST SERVE! FOUR lanes already reserved.**

Please email annie@electricalboard.org OR bill@electricalboard.org as soon as possible as we have to give them counts shortly. All guests are welcome. Why not try to get 5-6 customers/co-workers to have your own lane!

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