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Vol. 114 No. 10

OCTOBER 20, 2023

LIGHTING CONTROLS FOR NON-RESIDENTIAL BUILDINGS

(Co-sponsored with the Illuminating Engineering Society (IES) – St. Louis Section)

Need 3 more to hold this seminar-RSVP asap but before November 1st
HALF-DAY SEMINAR (Offered only in the FALL)

PDH: 4 and JC: 4-elective

Description: This seminar will help you identify lighting control strategies based on application needs; Design and commission a lighting control solution; analyze your control solutions in order to satisfy energy code standards and choose appropriate lighting control equipment for your project.

- * Introduction to Lighting Controls
- * Commercial Building Energy Codes
- * Lighting Control Equipment
- * Lighting Control Design

NOV. SEMINAR

Thursday, November 9, 2023

8:00 a.m.-12:00 noon

LOCATION: EBMI Office
900 S. Highway Dr.-Ste. 203
Fenton, MO 63026

INSTRUCTOR:

Jeff Stoyanov
Vector Sales

	<u>Advanced</u>	<u>Late</u>
Employees of non-member firms	\$ 220	\$ 270
Employees of Electrical Board/IES member firms	\$ 160	\$ 210

1st Name _____

email address _____

2nd Name _____

email address _____

Company _____

Address _____

City/State/Zip _____

Phone: _____

For more information, call the EBMI office at 636-305-6434 or email annic@electricalboard.org.



Bill Regan

LET'S TALK...

ONE LAST TIME!!!

As I reflect over the past 49 years, I find myself thinking about the people that join the Electrical Board and get involved in making the organization better for the industry. That's a lot of officers, Board of Director members, Committee members and I am always grateful for our wonderful volunteers. If you are included in the groups above or have attended a program or event, THANK YOU. These are only successful if people attend them.

When I became President in 2003, the question was should we close down the association due to our financial situation? The Board of Directors at that time felt strongly that the Electrical Board was an important part of the industry and provided the support and guidance to myself and Annie to make the changes necessary to improve the financial situation of the Electrical Board.

I hope you will encourage younger associates to join the EBMI and get involved on committees, Board of Directors or even as an officer. That is the only way that EBMI enjoys success in the future.

The success from then to now is due to many members who are committed to providing programs and events that benefit our members and the industry. Annie and I just served these members by ensuring that details are completed for successful events. It has been our pleasure to serve the EBMI members.

I will cherish the memories and the friendships I have made over the years. It has been a blast!!!

I cannot finish without thanking my right hand person, my sister Annie. She works so hard to serve our members and I thank her for making me look good. I could not have expanded programs without her help.

I have worked for 49 years for this organization and if I can do anything to assist Kim, Annie and this organization, I plan to do it. So, I will still be around and loving it, like I have for the past 49 years.

I hope Kim and Annie can count on your support!

IN MEMORIAM

The Electrical Board officers and staff express our sincere condolences to family of **John Stacey**, retired Chief Electrical Inspector for the City of St. Louis who passed away on September 30th. A Celebration of Life will be held at a later date.

CALENDAR OF EVENTS

See calendar on www.electricalboard.org

Oct. 28th	BBQ at VA hospital 9:30 am to 1:00 pm. Email annie@electricalboard.org to volunteer By Thursday, October 26 th .
NOV 9th	Lighting Controls for Non-Residential Building <i>Still need 3 more to enroll</i> 8:00 am to 12 noon At EBMI Office \$160 EBMI member firm price Before Nov. 2nd -Add \$50 after Call office if interested in attending
NOV. 21st	Arc Flash & Electrical Safety 8:00 to 12 noon At EBMI Office \$120 EBMI member firm price Before Nov. 14th -Add \$50 after
NOV. 30th	CHRISTMAS MIXER at St. Charles Convention Center 11 am – Hospitality 12:10 – Lunch 1:00 -Program Reservation form included with this FLASH

Call EBMI at 636-305-6434 for more information or to gain more information on any of our events or visit our website at www.electricalboard.org. You can also send an email to annie@electricalboard.org or bill@electricalboard.org.

INDUSTRY NEWS

Schaeffer Marketing Group is proud to represent CREE Lighting in an expanded territory in central Illinois and specific western counties to align with our standard western border.

Plus-Schaeffer Marketing Group now represents CREE Lighting for all auto dealerships as well as utility, commercial, and industrial.

RECAP OF ELECTRICAL EXPO 2023

Part 2

Coordinating an event as large as an Electrical Expo involves the staff working with various vendors for many aspects of the event. There are many deadlines to maintain and details that must be agreed upon.

We thank the staff of the following companies that assisted us...

The St. Charles Convention Center - their staff assist us with our exhibitor booth needs (electrical and carpet cleaning), seminar room set-up and audio visual needs, food and beverage for the Code Conference and exhibitor lounge, security, registration and badge checkers for the event. The event resume is a 40 page document. Special recognition for our event manager, **Chardean Olsen**. We have been fortunate to have Chardean as our event manager for the past 5 Expos at St. Charles Convention Center. Unfortunately, Chardean has left the convention center for a different position and will not be there in 2026.

We received many compliments on the SCCC staff and appreciate their efforts in serving our attendees at the Expo. The staff is already discussing our return to St. Charles Convention Center for Electrical Expo 2026.

Paramount Convention Services - On Tuesday (move in day), we arrive around 7:00 am to an empty hall where their staff is preparing for the booth layout. They have all drapes, tables and chairs (based on pre-orders), booth carpeting on trucks waiting to be set-up in the convention center as needed. As they prepare the exhibit hall, we have our needs that also needs to be completed: registration area, new product area, signage, front entrance and the early arrivals of large booth equipment and trucks/cars that to be placed for safety reasons before the other exhibitors start to arrive. Sean Hoffert and Leigh Everett have been managing our last several shows and are terrific to work with for the EBMI staff.

Conexsys - Their staff handles the set-up of pre-show online registrations, name badges printed at the show for the first time (we were concerned how this would work but worked well) and provide the show registration equipment and supervision of the registration area. They also provide scanners to exhibitors for a fee which keeps track of contacts made during the show.

Laura Kangruga is our graphic designer for all the Expo promotional pieces. Booth brochure, seminar brochures, tickets, posters, logos, the 24-page pre-show brochure and the show issue.

Graphic Mailing Solutions handles all the mailings and printing of materials for the Expo.

Nick Egan, our webmaster who handled our website and coordinated with Conexsys for ease of attendee and exhibitor registration on our website.

Annie and I thank all these companies and their staff members that worked in any way on our Electrical Expo. Their contributions were very important to the success of the event.

Our **EXHIBITORS** are the stars of the Expo. They bring many new products that attract the attendees. Our attendees want to see, touch and compare these products that could be used on their projects.

We thank each exhibiting company that participated in the Electrical Expo. They provide representatives to explain their products and answer attendees questions. We also appreciate our member companies that encouraged their manufacturers to exhibit. It is due to this assistance that we were able to sell out the exhibit area with 208 booths.

We still have the Exhibitor listing on our website.

Another exciting feature of this Electrical Expo was the **electric vehicle drive/ride along**, sponsored by **Ameren**. Attendees were allowed to take a short drive in an electric vehicle during the event. Ameren also arranged for an electric vehicle and lift to be placed in the lobby for attendees to view.

There were also 20 different seminars offered during the 2-day Expo. We thank the seminar speakers for their effort in putting together and making their presentations. We had 29 speakers for the 20 seminars.

A BIG THANK YOU to THE Expo Committee chairs, sub-committee co-chairs and the committee members that assisted the staff with planning the Electrical Expo. We cannot forget all the wonderful volunteers that helped us during the Expo. Everyone worked together to ensure a successful Electrical Expo.

OUR NEXT

ELECTRICAL EXPO

IS IN 2026

UNITED STATES POSTAL SERVICE® Statement of Ownership, Management, and Circulation
(All Periodicals Publications Except Requester Publications)

1. Publication Title: **FLASH**

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 Editor (Name and complete mailing address):
SAME AS ABOVE
 Managing Editor (Name and complete mailing address):
SAME AS ABOVE

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)
 Full Name: **THE ELECTRICAL BOARD OF MISSOURI AND ILLINOIS**
 Complete Mailing Address: **900 S. HIGHWAY DR. - STE. 203, FENTON, MO 63026**

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box: None

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one):
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher should submit explanation of change with this statement)

PS Form 3526, July 2014 Page 1 of 4 (See instructions page 4) PSN: 7530-01-000-9031 **IMPACT NOTICE: See our privacy policy at www.usps.com**

72nd Annual CHRISTMAS MIXER

Over 400 people attend each year!!!

Table Assignment letters were e-mailed on October 8th to previous Mixer TABLE participants only.

Thursday, NOVEMBER 30, 2023 AT St. Charles Convention Center

**FUNMASTER
 Bill McDermott
 "Mr. Soccer"**

\$75 per person
 Tables of 8, 9 or 10 available
 or individual tickets

**Rich Sanders – Lester Sales – Chair
 Andrea Fetter – Kaiser Electric – Co-Chair**

**11:00 a.m. to 12:10 pm - Extended Hospitality Period
 12:10 to 1:10 pm - Lunch
 1:10 to 2:00 pm - Program**

Need Reservatoions by November 10th
Click on link below NOW to make reservations to attend...
<https://form.jotform.com/72824954811159>

Attendance Prize Distribution

We are not reading the list of donors, prizes and winners. The Attendance Prize distribution will be completed during lunch. Donors to the Attendance Prize Fund will be recognized with flyers at each table and in the FLASH.

Attendance Prizes needed - This year, we are asking our member companies to make a \$25 donation to our attendance prize fund with which we purchase gift cards as attendance prizes. If you or your company wishes to be a donor, please let the staff know by e-mailing annie@electricalboard.org prior to November 18th.

- We will donate \$_____ (Please check a box):
- Will send check Invoice with Table
 - Call with credit card.

However, **all members who have NOT reserved tickets yet**, can do so by scanning this form and e-mailing to annie@electricalboard.org or mailing it, with your check, to EBMI, 900 S. Highway Drive - Ste. 203, Fenton, MO 63026. Reserving/paying early does not mean a closer table. They are pre-assigned. Call the EBMI office to pay by either **Visa, Mastercard or Amex**.

Name _____
 Company _____
 Address _____
 City/State/Zip _____
 Email: _____ Phone: _____

(Please indicate the # of tables/tickets needed.)

- ___ Table of 8 @ \$600 Please check one:
 ___ Table of 9 @ \$675 Invoice Will send check
 ___ Table of 10 @ \$750 Mastercard/Visa /Amex
 ___ # of Tickets @ \$75 Check enclosed

WE MUST GIVE SCCC A FINAL GUARANTEED # OF MEALS ON NOV. 15th AT NOON, SO NO REFUNDS AFTER THIS DATE.

13. Publication Title: **FLASH**

14. Issue Date for Circulation Data Below: **09/29/2023**

15. Extent and Nature of Circulation

		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)			
1. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions (Include on PS Form 3841 (include paid circulation - derive nominal rate, advertiser's proof copies, and exchange copies)	46	62
	(2) Mailed In-County Paid Subscriptions (Include on PS Form 3841 (include paid circulation above nominal rate, advertiser's proof copies, and exchange copies)	78	78
	(3) Paid Distribution Outside the Mail (including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS)	0	0
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
Total Paid Distribution (Sum of 15b(1), (2), (3), and (4))		124	130
b. Free or Nominal Rate Distribution (Sum of 15c(1), (2), (3), and (4))			
1. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies (Include on PS Form 3841)	42	40
	(2) Free or Nominal Rate In-County Copies (Include on PS Form 3841)	32	31
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
Total Free or Nominal Rate Distribution (Sum of 15c(1), (2), (3), and (4))		74	71
Total Distribution (Sum of 15b and 15c)		200	201
c. Copies not distributed (See instructions to Publishers at page 802)		20	24
Total (Sum of 15b and 15c)		220	225
1. Paid and Free (Sum of 15b and 15c)		60	84

If you are mailing electronic copies, go to line 16 on page 3. If you are not mailing electronic copies, skip to line 17 on page 3.

16. Electronic Copy Circulation

		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies			
Total Paid Print Copies (Line 15b) + Paid Electronic Copies (Line 16a)		124	0
Total Paid Distribution (Line 15b) + Paid Electronic Copies (Line 16a)		200	201
c. Paid Print (Sum of 15b(1) & Electronic Copies) (15b divided by 10 x 100)			

certify that 95% of all my allocated copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership

If this publication is a general publication, publication of this statement is required and is printed in the 10/29/2023 issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

William M. Regan, Editor Date: _____

10/19/2023

Identify the information furnished on this form to the IRS and others. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

PS Form 3526, July 2014 Page 2 of 4 (See instructions page 4) **IMPACT NOTICE: See our privacy policy at www.usps.com**

ARC FLASH AND ELECTRICAL SAFETY

(Half-day seminar)

(4 PDH's / JC: 4-electives only)

Space is limited - sign up early! **(Need minimum of 12 to hold this class – have 8 so far!)**

Early Registration:

\$120 per person for EBMI member firms;

\$180 for non-member companies

After November 14th: \$170-EBMI members; \$230 – non-members

Date: **Tuesday, November 21, 2023**

Time: **8:00 am - 12:00 noon**

Location: **EBMI Office**

900 S. Highway Dr.-Ste. 203 - 63026

Presented by: **Dave Ritter**

Ritter Safety & Facility Support

Dave will discuss Arc Flash & Shock Hazards and the most critical requirements of the 2021 Edition of NFPA 70E, Standard for Electrical Safety in the Workplace.

- Overview and explanation of Arc Flash and Shock Hazards.
- Real-world, practical examples that illustrate the need and effectiveness of NFPA 70E.
- Relationship and differences between NFPA 70E, NPFA 70B, NFPA 70 & OSHA.
- OSHA and NFPA 70E Justification for Energized Work.
- Arc Flash Labeling Requirements including Explanation and Proper Interpretation.
- Shock Hazard Risk Assessments.
- Limited and Restricted Approach Boundaries for Shock.
- Detailed instruction regarding the use and care of, rubber insulated, voltage-rated gloves.
- Insulated tools and other voltage-rated materials.
- Arc Flash Hazards and Arc Flash Boundaries.
- Arc Flash Hazards with covers on and/or doors closed vs. covers off and/or doors open.
- Arc Flash Risk Assessment Procedures.
- PPE Selection for when the Incident Energy Analysis has been performed.
- PPE Selection for when the PPE Category Method must be used.
- Proper care and maintenance of Arc Flash PPE.
- New Job Safety Plan & Job Briefing Requirements – recommendations for implementation.
- Energized Electrical Work Permits (EEWP).
- Host Employer & Contract Employer Responsibilities.

PLEASE EMAIL TO

annie@electricalboard.org prior to Nov. 14, 2023.

Call 636/305-6434 for more details.

1st Name _____
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POSITION AVAILABLE

10123 – ASSOCIATE ELECTRICAL ENGINEER

WSP is searching for a full-time **Associate Electrical Engineer** to join our strong and dedicated **Transportation and Infrastructure Team** in **St. Louis, Missouri**.

Click on link for this job opportunity...
[Job Opportunities | WSP \(taleo.net\)](#)

10223 – ELECTRICAL ENGINEER

WSP is searching for a full-time **Electrical Engineer** to join our strong and dedicated **Transportation and Infrastructure Team** in **St. Louis, Missouri**.

Click on link for this job opportunity...
[Job Opportunities | WSP \(taleo.net\)](#)

These two positions are best suited for an engineer-in-training who is seeking an opportunity to work within a team-focused environment, with the resources and support of a large world-wide engineering firm. Career development, mentoring, learning to lead and employee satisfaction are core tenets within our local office and the firm. Enjoy WSP's career-building resources to achieve your goals while contributing to the company's goals and clients' success.

BBQ Volunteers Needed

Saturday, October 28th
 At VA Medical Center

Need to know by October 26th!

Do you want to spend less than four hours helping others, then we have the opportunity for you? The **EBMI Vets** are once again having their BBQ after years of not being able to have the BBQ.

The BBQ will be held on Saturday, October 28th at the VA Medical Center in Jefferson Barracks from 9:30 am to 1:00 pm. We need volunteers to transport patients from the Medical Center to the gym and back, assist on the serving food line or running soft drinks to the patients, setting up tables and chairs, bring soft drinks in collars and then clean up. Email annie@electricalboard.org before Oct. 26th if you can help. We promise a very rewarding experience. When we work together, we can accomplish so much and **STILL HAVE FUN!!!**

CHRISTMAS MIXER VOLUNTEERS

We are also looking for volunteers to help with placing various items on the tables before the hospitality period or with Jackpot Sales during the Hospitality period. Both of these volunteer roles will still allow you to enjoy the luncheon and Mixer program. If interested in assisting us, please email annie@electricalboard.org.

MIXER JACKPOT CHAIR

We are looking for someone to replace Terry Bremer in handling the Mixer Jackpot. Terry will be at the November 30th Mixer, so you can shadow him to learn this position. Terry organizes the ticket sellers to begin sales that day. He totals all the Jackpot sales from the various ticket sellers and then announces the winning numbers at the end of the Mixer luncheon. Jan Olliges will still be assisting us with the Jackpot sales. If interested, please email annie@electricalboard.org.

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MIXER JACKPOT

This year as part of the jackpot drawing, we will be including the Adam Wainwright Bat with Career Stats. So as you buy jackpot tickets with proceeds benefiting our Scholarship fund, you could also win this Waino Bat.

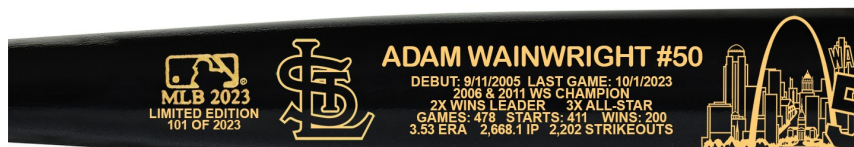
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CONTACT:
EBMI Office



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